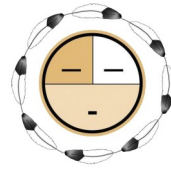




SAVE THE DATE • MAY 9-11, 2016  
**THE 10<sup>TH</sup> ANNUAL  
 NATIVE  
 AMERICAN  
 ECONOMIC SUMMIT**  
 @ HOTEL ALBUQUERQUE



Presented by:



Save the Date - May 9-11, 2016 | 'Celebrating 10 Years of Economic Impact: Building Partners for Youth & Indian County'

**2016 Exhibitor Registration Form - General Information**

Organization Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_  
 Email Address (required): \_\_\_\_\_ Website \_\_\_\_\_

**Exhibitor Information - Trade Show includes 2 Individuals**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_ Title: \_\_\_\_\_  
 First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_ Title: \_\_\_\_\_

**Exhibit Booth Registration & Fees - Please submit a separate form for additional registrants**

Exhibit Table Includes: 2 Individuals, Lunch & Breakfast for 2-days @ <i>General Sessions</i> , including the <i>2016 NM Small Business Week Awards Luncheon</i> . Access to 2016 Summit Opening Reception & 1 Representative Access to Panel Sessions. Each Booth is 8 ft. x 8 ft. with 8' back drapes, 3' side drapes, signage with your Company Name, a 6 ft. skirted table, 2 chairs and 1 wastebasket.	Qty.	Total Cost
• Regular Trade Fair Booth— <b>Only a Few Left</b>		\$ 375
• Artisan Trade Fair Booth		\$ 350
• <del>Premium Trade Fair Booth</del> — <b>SOLD OUT</b>		\$ 450
• *Day Passes - <input type="checkbox"/> Day One: May 10th - Small Business Day <input type="checkbox"/> Day Two: May 11th - Tribal / Youth Day		\$ 150
*Day Pass Info: First Name: _____ Last Name: _____	Total Due	

**Payment Method - Please make checks payable to AICCNM**

Payment Type: Check #  \_\_\_\_\_ Visa  MasterCard  American Express  Discover

Cardholders Name: \_\_\_\_\_

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CVV Code: \_\_\_\_\_ Billing Zip: \_\_\_\_\_  
(3-Digits)

Signature: \_\_\_\_\_

\*\*\*Cancellation Fee: is 15% of Total Payment\*\*\*

**EXHIBITOR REGISTRATION FORM**

Submit Registration via e-Mail, Fax or Mail / Make Payment to:

*American Indian Chamber of Commerce of NM*

2401 12th St. NW, Suite 5-South, Albuquerque, NM 87104

Questions ? Please Call us at 505.766.9545 | fax: 505.766.9499

email: rfpedro@aiccnm.com